|    | CLERK'S OFFICE                   |
|----|----------------------------------|
| 1  | APPROVED                         |
| 2  | Date: 9-24-02                    |
| 3  |                                  |
| 4  |                                  |
| 5  |                                  |
| 6  | ·                                |
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| 9  | AN ODDINANCE OF THE M            |
| 10 | AN ORDINANCE OF THE M            |
| 11 | THE MUNICIPALITY'S INTE          |
| 12 | PRIMROSE STREET IN ANCI          |
| 13 | THAN MARKET VALUE.               |
| 14 |                                  |
| 15 |                                  |
| 16 | WHEREAS, Grandview Cente         |
| 17 | for the purposes of providing cu |
| 18 |                                  |
| 19 | WHEREAS, Grandview Cent          |
| 20 | community; now therefore,        |
| 21 |                                  |
| 22 | THE ANCHORAGE ASSEMB             |
| 23 |                                  |
| 24 | Section 1. The Municipality of   |
| 25 | Center Association at less than  |
| 26 | acceptable rate.                 |
| 27 | _                                |
| 28 | Section 2. This ordinance shall  |
| 29 |                                  |
| 30 | PASSED AND APPROVED              |
| 31 | 2002.                            |
| 32 |                                  |
| 33 |                                  |
| 34 |                                  |
| 35 | <u>.</u>                         |
| 36 |                                  |
| 37 |                                  |
| 38 |                                  |
| 39 | ATTEST:                          |
| 40 |                                  |
| 41 | 11 400                           |
| 42 | Say Moyer                        |
| 43 | Municipal Clerk                  |
| 44 |                                  |
| 45 |                                  |
| 46 |                                  |

Submitted by: Assembly Chair at the request of

the Mayor

Prepared by: For Reading: Real Estate Service June 25, 200

## ANCHORAGE, ALASKA AO NO. 2002-<u>105</u>

E OF THE MUNICIPALITY OF ANCHORAGE AUTHORIZING THE LEASE OF LITY'S INTEREST IN LOT 1A, BLOCK 12, GRANDVIEW SUBDIVISION (1325) EET IN ANCHORAGE) TO GRANDVIEW CENTER ASSOCIATION AT LESS Γ VALUE.

indview Center Association has renovated and occupied this site since August, 1991 of providing cultural and recreational services to the community; and

andview Center Association wishes to continue providing these services to the therefore,

#### GE ASSEMBLY ORDAINS:

Iunicipality of Anchorage is authorized to enter into a five-year lease with Grandview on at less than market value with one five-year option renegotiated to a mutually

ordinance shall take effect immediately upon passage and approval by the Assembly.

APPROVED by the Anchorage Assembly this 24th day of September,

Chairman of the Assembly

AM612-2002

assembly/template

# MUNICIPALITY OF ANCHORAGE Summary of Economic Effects - General Government

Title: AO for lease of Municipal property at 1325 Primrose Street

Sponsor: Real Estate Services Preparing Agency: Real Estate Services Others Impacted: Facility Maintenance CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars) FY02 FY03 FY04 FY05 Operating Expenditures 1000 Personal Services 2000 Supplies 3000 Other Services 4000 Debt Service 5000 Capital Outlay TOTAL DIRECT COSTS: ADD: 6000 Charge from Others LESS: 7000 Charge to Others **FUNCTION COST: REVENUES:** 10 CAPITAL: POSITIONS: FT/PT and Temp. PUBLIC SECTOR ECONOMIC EFFECTS: The annual rent will help offset some of the major expenses associated with a building of this age. PRIVATE SECTOR ECONOMIC EFFECTS: None Prepared by: Gladys M. Wilson Telephone: 4396 Validated by OMB: Approved by: Preparing Agency) Real Estate Concurred by: Director, Impacted Agency) Facility Maintenance Approved by: nunicioal Manager o

AO Number: 2002- 105



Mayor

# **MUNICIPALITY OF ANCHORAGE**

### ASSEMBLY MEMORANDUM

No. AM 612-2002

1 2

3 4 FROM:

SUBJECT:

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Director, Real Estate Department

MEETING DATE:

June 25, 2002

Lease of Municipally Owned Real Property to Grandview Center Association

The Grandview Center Association, a nonprofit organization, has occupied the former Grandview Gardens Library Building since August, 1991. The Center completely renovated the building and continues to provide a variety of cultural services to the community. The Center's original lease was at \$12 for the entire 5-year term. The lease was extended for an additional 5 years at \$5 per year under essentially the same terms.

The Grandview Center Association is now in a position to make a larger contribution in rent and wishes to enter into a new 5-year lease at \$10,000 per year with an option to extend for an additional 5year period at a mutually acceptable renegotiated rate.

A summary of the new proposed lease follows:

Tenant:

Grandview Center Association

Location:

1325 Primrose Street

Term:

August 1, 2002 through July 31, 2007

Rent:

\$10,000 annually

Utilities & Minor Maintenance

Tenant

Major Maintenance

Municipality of Anchorage

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE LEASE AMENDMENT WITH GRANDVIEW CENTER ASSOCIATION UNDER THE TERMS AND CONDITIONS DESCRIBED HEREIN.

Concur:

Prepared by:

Manager, Real Estate Services

| 1                     |                         |
|-----------------------|-------------------------|
| 1<br>2<br>3<br>4<br>5 |                         |
| 3                     | Page 2                  |
| 4                     | AM <u>612-2002</u>      |
| 5                     | Grandview Center Lease  |
| 6                     |                         |
| 7                     |                         |
| 8                     | Concur:                 |
| 9                     |                         |
| 10                    |                         |
| 11                    |                         |
| 12                    | ( Cabel                 |
| 13/                   | Harry J. Kieling, Jr.   |
| 14                    | Municipal Manager       |
| 15                    |                         |
| 16                    |                         |
| 17                    |                         |
| 18                    | Respectfully Submitted: |
| 19                    | ( )                     |
| 20                    | 1 V/                    |
| 21                    | 9 16                    |
| 22                    | / Work Court            |
| 23                    |                         |
| 24                    | George P. Wuerch        |
| 25                    | Mayor                   |
| 26                    |                         |
| 27<br>28              |                         |
| 20<br>29              |                         |
| 30                    |                         |
| 31                    | assembly/template       |

#### Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Av 2002-105 **Agenda Document Control Sheet** 

|     | REVERSE SIDE FOR FURTHER INFORMATION)  |                    |                           | 01 2000 103                                      |          |
|-----|--|--------------------|---------------------------|--|----------|
|     | SUBJECT OF AGENDA DOCUMENT   | DATE PREPARED      |                           |  |          |
| 1   | AO Authorizing Lease OF  | MOA                | 5-21-02                   |  |          |
|     | AC Authorizing Lease OF<br>PROPERTY TO GRANDVIEW CEN<br>ASSOCIATION AT LESS THAN | 3-2/-02            |                           |  |          |
|     | Association AT Less than   | Inc                | dicate Documents Attached |  |          |
|     | VALU-e   |                    | ⊠ao □ ar ⊠am □aim         |  |          |
|     | DEPARTMENT NAME  |                    | DIRECTOR'S NAM            |  |          |
| 2   | Real ESTATE  | George CANNELOS    |                           |  |          |
|     | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY                                 |                    | HIS/HER PHONE             | NUMBER   |          |
| 3   | GLAdys WILSON  |                    | 439                       | 6  |          |
| 4   | COORDINATED WITH AND REVIEWED BY   | INIT               | IALS                      | DATE   |          |
| X   | Mayor  | 21/                |                           |  |          |
| 7   | Heritage Land Bank   | 1110               |                           | 5/22/02  |          |
|     | Merrill Field Airport  | 7 0                |                           |  |          |
|     | Municipal Light & Power  |                    |                           |  | _        |
|     | Port of Anchorage  |                    |                           | · · · · · · · · · · · · · · · · · · ·            | T        |
|     | Solid Waste Services   |                    |                           |  | _        |
|     |  | <b></b>            |                           |  |          |
|     | Water & Wastewater Utility   |                    | <del></del>               |  | $\dashv$ |
| Х   | Municipal Manager  |                    |                           |  |          |
|     | Cultural & Recreational Services   |                    |                           |  | $\dashv$ |
|     | Employee Relations   |                    | <del></del>               |  | _        |
|     | Finance, Chief Fiscal Officer  |                    |                           |  |          |
|     | Fire   |                    |                           |  |          |
|     | Health & Human Services  |                    |                           |  |          |
| 4   | Office of Management and Budget  | OF                 |                           | 6/25/02  |          |
| ,   | Management Information Services  |                    |                           |  |          |
|     | Police   |                    |                           |  |          |
|     | Planning, Development & Public Works   |                    |                           |  |          |
|     | Development Services   |                    |                           |  |          |
| 3   | Facility Management VINCE MEE  | 12                 |                           | 6/20/07  | ٦        |
| مير | Planning   |                    |                           | 7 20 7 0 2 2                                     | ٦        |
|     | Project Management & Engineering   |                    |                           |  | ヿ        |
|     | Street Maintenance   |                    |                           |  | ᅱ        |
|     | Traffic  |                    |                           |  | ┨        |
|     | Public Transportation Department   |                    |                           |  | ᅥ        |
|     | Purchasing   |                    |                           | <del>                                     </del> | ㅓ        |
| 2   | Municipal Attorney 1279  | 1                  |                           | 1/10/64  | ㅓ        |
|     | Municipal Attorney 7235  |                    |                           | W/18/0   | ᅱ        |
|     | Other  |                    |                           |  | ᅴ        |
|     | Other  |                    |                           | 2002<br>C  | ┨        |
| -   |  |                    |                           |  | ┨        |
|     |  |                    |                           | 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2          | $\dashv$ |
| 5   | Special Instructions/Comments  |                    |                           | 2  | _        |
|     |  | NA A.              |                           |  | ٦        |
|     | <u> </u>   | <u>l de len di</u> | 12                        | C) 250 50  | 4        |
|     | 4  | I Dal              | adunte.                   |  |          |
|     |  | 1- W/1118          | ou course 1/1-            | F: (7  | $\dashv$ |
|     |  |                    |                           | σ σ  |          |
| ß   | ASSEMBLY HEARING DATE REQUESTED  | 7 PUBLIC HE        | ARING DATE REC            | UESTED (3)                                       |          |